

**TENTATIVE AGENDA**  
**MARINE RESOURCES COMMISSION**  
**JANUARY 25, 2022**

\*\* APPROVAL OF AGENDA.

1. MINUTES of previous meeting.
2. PERMITS (Projects over \$500,000.00 with no objections and with staff recommendation for approval).
3. CONSENT AGENDA ITEMS.
4. CLOSED MEETING FOR CONSULTATION WITH, OR BRIEFING BY, COUNSEL.
5. **VIRGINIA ELECTRIC AND POWER COMPANY, #21-2304**  
Requests authorization to replace four (4) transmission line support structures located in tidal wetlands, and replace two (2) 115k kV aerial crossings over 243 linear feet of Proctors Creek in Chesterfield County. This project requires a tidal wetlands and subaqueous permit.
6. **PUBLIC COMMENTS**
7. **PUBLIC HEARING**  
Proposal to amend Chapter 4 VAC 20-1180-10 et seq., "Pertaining to Fishing Guides", to 1) define existent freshwater/saltwater delineation lines, 2) clarify language for license qualification requirements, and 3) establish penalties. The Commission also proposes to repeal Chapter 4 VAC 20-1150-10 et seq., "Pertaining to Charter Boat and Head Boat Fisheries".
8. **PUBLIC HEARING**  
Proposal to amend Chapter 4 VAC 20-950-10 et seq., "Pertaining to Black Sea Bass" to close the February recreational black sea bass season.

# TENTATIVE AGENDA

## PAGE 2 ITEMS

### **A. CITY OF VIRGINIA BEACH, #21-1817**

Requests authorization to maintenance dredge (by mechanical means) approximately 32,500 cubic yards of State-owned submerged bottomlands from within the Keeling Drain portion of the Eastern Branch of the Lynnhaven River City Channel. Dredging will attempt to achieve maximum depths of minus eight (-8) feet at mean low water. Sandy dredged material will be offloaded at the City's Lynnhaven Beach and Boat Ramp facility, located at 3576 Piedmont Circle along Crab Creek, and utilized for future beach nourishment projects. Offloaded dredged material that is not beach quality sand will be contained and transported to an approved upland disposal site.

### **B. SHIRLEY CONTRACTING COMPANY, LLC, #21-1490**

Requests authorization to install a clear span bridge over a 34-foot wide section of Broad Run as part of the Northstar Boulevard Extension from Route 50 to Shreveport Drive in Loudoun County. Staff recommends approval with our standard instream conditions and a condition requiring the permit be transferred to VDOT upon their acceptance of the completed project.

### **C. FAIRFAX COUNTY DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES, #21-1979**

Requests authorization to install, by the horizontal directional drill method, a 36-inch diameter HDPE sanitary sewer force main, a minimum of 15 feet below an 815-foot wide section of Little Hunting Creek along an alignment from the LHC Pump Station near the intersection of Thomas J. Stockton Parkway and Londonberry Road to an existing discharge junction chamber near the intersection of Surrey Drive and Surrey Court in Fairfax County. Staff recommends approval of the permit to include our standard instream conditions and a condition requiring the permittee to adhere to the inadvertent return plan prepared for the project.

### **D. CHESAPEAKE REAL ESTATE, LLC, #21-1415**

Requests authorization to reconstruct an existing derelict marina to include installation of new floating docks, 53 boat slips, new gangway ramps and 146 linear feet of bulkhead, no more than two (2) feet in front of existing failed bulkhead, at property (245 William R. Harvey Way) adjacent to the Hampton River in the City of Hampton. Staff recommends a total royalty of \$62,677.00 and the following special condition:

1. Royalty for the marina may be paid in two phases, with \$45,795.00 due immediately and \$16,590.00 due prior to the construction of Phase 2 of the marina.

## **TENTATIVE AGENDA**

**VMRC DOES NOT DISCRIMINATE AGAINST INDIVIDUALS WITH DISABILITIES; THEREFORE, IF YOU ARE IN NEED OF REASONABLE ACCOMMODATIONS DUE TO A DISABILITY, PLEASE ADVISE MICHELE GUILFORD (757-247-2206) NO LATER THAN FIVE WORK DAYS PRIOR TO THE MEETING DATE AND IDENTIFY YOUR NEEDS.**

**FISHERY MANAGEMENT ITEMS WILL IMMEDIATELY FOLLOW THE HABITAT MANAGEMENT PROJECTS ON THIS AGENDA.**